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Interpretationen einer gemeinsamen Welt. Von der Antike bis zur Moderne. Festschrift für Jure Zovko

- Evandro Agazzi

Die zweiundzwanzig Autorinnen und Autoren entfalten in ihren – dem kroatischen Philosophen Jure Zovko gewidmeten - Beiträgen zur Philosophie der Antike, des Deutschen Idealismus und des 20. Jahrhunderts, sowie zur Hermeneutik, zur Erkenntnis- und Wissenschaftstheorie, zur Metaphysik und zur Religionsphilosophie die Philosophie als Interpretation einer gemeinsamen Welt. Dabei wird deutlich: die Philosophie bleibt auch in der Vielfalt ihrer Stimmen letztlich immer Eine, wie auch die Welt als Bezugspunkt menschlichen Handelns und Denkens nur eine ist, die wir miteinander teilen und die wir zu erkennen und zu erhalten haben. In their contributions - dedicated to the Croatian philosopher Jure Zovko - on the philosophy of antiquity, German Idealism and the 20th century, as well as on hermeneutics, the theory of knowledge and science, metaphysics and the philosophy of religion, the twenty-two authors unfold philosophy as the interpretation of a common world. In the process, it becomes clear that philosophy, even in the diversity of its voices, ultimately always remains one, just as the world as a point of reference for human action and thought is only one, which we share with each other and which we have to recognise and preserve.

Zeit in Gesetzen erfasst – G. W. F. Hegels Theorie der Kodifikation - Michael W. Müller 2021-12-15

Die Studie erschließt die Kodifikationstheorie Georg Wilhelm Friedrich Hegels für aktuelle rechtstheoretische Diskussionen. Sie zeigt, dass Hegels Äußerungen zum – bis heute maßgeblich mit den Protagonisten Friedrich Carl von Savigny und Anton Friedrich Justus Thibaut assoziierten – Streit um die Möglichkeiten einer systematisierenden Verschriftlichung des bürgerlichen Rechts nicht lediglich als zeitbezogene Invektive zu verstehen sind. Sie sind vielmehr eng mit Hegels rechtsphilosophischem Programm verknüpft: Die Abfassung eines formell und materiell allgemeinen Gesetzbuchs ist nach Hegels Auffassung Grundlage von Freiheit, juristische Systembildung ist Aufgabe der Philosophie, seine Grundlinien der Philosophie des Rechts sind Beispiel für das denkende Erfassen des Rechtsstoffs, das einer Kodifikation zugrunde liegen muss. Die philosophische Zeitlosigkeit der Anforderungen, die Hegel an ein Kodifikationsprojekt stellt, lässt schließlich Aussagen über aktuelle Systembildungsversuche auf der Ebene der Europäischen Union zu. Insbesondere kann Hegels Theorie die Ermutigung entnommen werden, durch rechtsphilosophische Systematisierung zur Suche nach einheitlichen Strukturen beizutragen, auf deren Basis sich ein einheitsstiftendes Narrativ entfalten kann.

Praktische Vernunft und Theorien der

Gerechtigkeit - International Association for Philosophy of Law and Social Philosophy. World Congress 1992

Aus dem Inhalt: H. Klenner: Was bleibt von der marxistischen Rechtsphilosophie? - N. Lacey: Theories of Justice and the Welfare State - Shigeaki Tanaka: On Libertarian Theories of Justice - M. Arkoun: An Islamic Theory of Justice - L. Lombardi Vallauri: Eine romisch-katholische Theorie der Gerechtigkeit - A. Kaufmann: Widerstand im "Dritten Reich" - A. Squella: Human Rights and Positive Law - C. D. Johnson: Must a Conception of Justice be True? - A. MacLeod: Distributive Justice, Equality and Rationality - H. Khatchadourian: Need and Distributive Justice - E. E. Dais: Universal Justice and Discourse Ethics: Habermas's "Kantian Mistake" - G. Lafrance: La raison pratique dans les theories neo-liberales de la justice - S. Panou: Raison pratique et justice - A. Mineau: Droit et morale en contexte totalitaire - E. Lagerspetz/S. Vihjanen: Institutional Mercy - S. Harwood: Is Mercy Unjust? - K. Tuori: Critical Positivism and the Problem of the Legitimacy of Law - K. Sevon: The Practical Concept of Power and the Practical Power of Concepts - W. L. Robison: Constitutional Adjudication and Constitutive Conditions - T. Papadopoulos: Kritik an der Gerechtigkeitskonzeption Alasdair MacIntyres - T. D. Campbell: Ethical Markets - Takao Katsuragi: On the Ethics of Competition - D. Wood: Outline of a Theory of Business Justice - H. Hof: Recht-Verhalten-Anthropologie - E.-J. Lampe: Entwicklungslinien in der rechtsanthropologischen Forschung - G. Sprenger: Gegenseitigkeit und praktische Vernunft - M. Szyszkowska: Die Philosophie des Menschen in den Theorien des Naturrechts im 20. Jh.

Hegel-Studien Band 55 - Michael Quante 2021-12-06

Aus dem Inhalt: Hegels Moral- und Handlungsphilosophie Armando Manchisi: Die Idee des Guten bei Hegel: Eine metaethische Untersuchung Giulia Battistoni/Thomas Meyer:

Handlung, Vorsatz, Schuld: Karl Ludwig Michelet als Interpret der hegelschen Handlungstheorie Stephan Zimmermann: Die "allgemeine Handlungsweise": Zu Hegels Begriff der Sitte. Der objektive Geist im Kontext von Hegels Philosophie des Geistes Eduardo Assalone: Ethical Mediation in Hegel's Philosophy of Right Jean-Baptiste Vuillerod: La dialectique de l'homme maître et de la femme esclave: La Phénoménologie de l'esprit à l'aune des manuscrits d'Iéna Emanuele Cafagna: Die Garantie der Freiheit: Hegels Begriff der Korporation als Bestandteil der Verfassung Alberto L. Siani: Von Tragödie und Komödie zum absoluten Geist: Die Funktion der Kunst in Hegels Naturrechtsaufsatz Markus Gante: Freiheit und das Wissen der Freiheit: Absoluter Geist und zweite Natur Martin Walter: Was geschah mit den Restbeständen der 3. Auflage von Hegels Enzyklopädie (1830) Literaturberichte und Kritik Bibliographie

[Gibt es eine Welt in Hegels Phänomenologie des](#)

[Geistes?](#) - Tereza Matejckova 2018-02-16

English summary: Criticism is often levelled at Hegel's philosophy of the absolute spirit for its being conceived at the expense of the world. In view of this, Hegel's regular reference to a world in the Phenomenology of Spirit is somewhat puzzling. How then are we to understand the presence of the world, or even numerous worlds? Tereza Matejckova contends that at every stage of its journey, consciousness designs a new world-model, each built on central concepts of the respective form of consciousness. Consciousness thus finds itself in a world of contradiction, of life, of struggle, or one of unhappy diremption. The point of absolute knowledge is not that the world is now derived from consciousness itself, but rather that it conceives a world-model that corresponds with reality, as whose reflection it itself now grasps. German description: Oft wird gegen Hegel der Vorwurf erhoben, seine Philosophie des absoluten Geistes sei auf Kosten der Welt konzipiert. Umso auffallender ist, dass Hegel in der Phänomenologie des Geistes

nahezu auf jeder Ebene auf eine Welt zu sprechen kommt. Wie ist diese Gegenwart der Welt, sogar einer Mehrzahl von Welten zu deuten? Tereza Matejkova behauptet, dass das Bewusstsein auf jeder Ebene seiner Genese ein Weltmodell entwirft, in dessen Zentrum Schlüsselbegriffe der einschlagigen Bewusstseinsgestalt stehen. Das Bewusstsein findet sich somit in einer Welt des Widerspruchs, des Lebens, des Kampfes oder der unglücklichen Entzweiung wieder. Pointe des absoluten Wissens ist nicht, dass das Bewusstsein nun die Welt aus sich selbst ableitet, sondern dass es ein der Wirklichkeit entsprechendes Weltmodell konzipiert, als dessen Widerschein es sich selbst erfasst.

The Struggle for Recognition - Axel Honneth
2018-03-12

In this book Axel Honneth re-examines arguments put forward by Hegel and claims that the 'struggle for recognition' should be at the centre of social conflicts.

Hegel: Lectures on the Philosophy of World History, Volume I - Georg Wilhelm Friedrich Hegel
2019-08-29

Brown and Hodgson present a new English edition of Hegel's 1822-3 lectures on the philosophy of world history. Here he sets out his vision of the development of reason, spirit, and culture in human history, as it advances inexorably towards the establishment of a political state of free, fully self-conscious individuals and just institutions.

The Crisis of Representation - Kurt Appel
2019-01-21

The term "Crisis of Representation" rose to fame through Michel Foucault. The crisis, in the context of this issue, has not only a political and economic dimension, but a cultural, aesthetic and religious one as well. Thus, a serious inquiry into this complex and multidimensional phenomenon requires an interdisciplinary approach. The issue targets the phenomena at hand through 15 contributions – all with unique and innovative approaches to the topic. One common aim that holds the issue together is

the analysis of the nature of the crisis, which helps to find suitable theoretical frameworks. On the other hand, the term itself functions as a tool that enables the analysis of specific societal developments. Contributing authors brought with them expertise from their respective fields including philosophy, political sciences, theology, Islamic studies and religious studies. This allowed for a cross-disciplinary approach on the phenomenon with special foci on politics, religions, societies and finance, as well as theoretical developments on current philosophical and post-colonial discourses.

Das Ungegebene - Hermann Schwarz 1921

Geschichte Der Neureren Historiographie - Eduard Fueter 1911

System und Methode in Hegels Philosophie - Betty Heimann 1927

Princip und Methode der Philosophie, mit bes. Rücks. auf Hegel und Schleiermacher dargestellt - Johann Friedrich Leopold George 1842

Sämtliche Werke - Georg Wilhelm Friedrich Hegel 1920

Bibliography / Bibliographie - Kurt Steinhauer
2008-01-01

Decolonizing the Social Sciences and the Humanities - Bernd Reiter 2021-12-31

In *Decolonizing the Social Sciences and the Humanities* Bernd Reiter contributes to the ongoing efforts to decolonize the social sciences and humanities, by arguing that true decolonization implies a liberation from the elite culture that Western civilization has perpetually promoted. Reiter brings together lessons learned from field research on a Colombian indigenous society, a maroon society, also in Colombia, from Afro-Brazilian religion, from Spanish Anarchism, and

from German Council democracy, and from analyzing non-Western ontologies and epistemologies in general. He claims that once these lessons are absorbed, it becomes clear that Western civilization has advanced individualization and elitism. The chapters present the case that human beings are able to rule themselves, and have done so for some 300,000 years, before the Neolithic Revolution. Self-rule and rule by councils is our default option once we rid ourselves of leaders and rulers. Reiter concludes by considering the massive manipulations and the heinous divisions that political elitism, dressed in the form of representative democracy, has brought us, and implores us to seek true freedom and democracy by liberating ourselves from political elites and taking on political responsibilities. *Decolonizing the Social Sciences and the Humanities* is written for students, scholars, and social justice activists across cultural anthropology, sociology, geography, Latin American Studies, Africana Studies, and political science.

Ergänzungs- und Nachlassbände zu den gesammelten Werken: Vorlesung über Hegel (Frankfurt 1931 - Paul Tillich 1995

Hegel's Dialectic - Hans-Georg Gadamer 1976-01-01
Tracing the development of the notion of the dialectic from the classical Greek thinkers to the modern thinkers, Gadamer demonstrates that Hegel 'worked out his own dialectical method by extending the dialectic of the Ancients.' Excellently translated, this book is a valuable if demanding addition to Gadamer's philosophical work now available in English.

The Problem of a Chinese Aesthetic - Haun Saussy 1995-01-01

The Problem of a Chinese Aesthetic calls for and applies a new model of comparative literature - one that, instead of taking for granted the commensurability of traditions and texts, gives incompatibility and contradiction their due. Exposing contemporary literary theory to the risks of ancient Chinese literature (and vice versa), this

book considers a linked series of case studies. To what degree does the translation between languages and texts that we call comparative literature depend on allegory or translation within a single text or language? The author offers an important, new perspective on the reading of the Shih-ching or Book of Odes and the question of allegory and metaphor in the Chinese poetic tradition.

Eugen Fink und die Phänomenologie - Alexander Schnell 2022-12-15

Nielsen, Cathrin, Schnell, Alexander: Einleitung.
Dzanic, Denis: Husserl and Fink on the "Miracle of Phenomenology".
Chernavin, Georgy : Der dogmatische Schlummer nach Fink.
Giubilato, Giovanni Jan: Breaking the Hermeneutic Circle .
Phenomenology as "Catastrophe of Man" in Fink's Early Thought.
Lazzari, Riccardo: Eugen Fink und das Thema des Wesens der menschlichen Freiheit.
Ikeda, Yusuke: Fink und Kants Dialektik.
Schnell, Alexander: Konstruktion und Reflexion .
Zum transzendentalen Idealismus bei Fink und Fichte.
Zorn, Daniel-Pascal: Philosophen, mit denen man denkt – Fink liest Hegel.
Stanciu, Ovidiu: The Power of the Speculative .
Fink, Hegel and the Horizons of Thinking.
Coli, Anna Luiza: Finks Hegel-Deutung als Leitfaden der Entwicklung seines philosophischen Projekts.
Bertolini, Simona: Sein und Mensch .
Ontologische Erfahrung und Welterfahrung in Finks Interpretation der Philosophie Hegels.
Nielsen, Cathrin: "Verkehrte Welt" .
Zu Finks Deutung des Kraftkapitels aus Hegels Phänomenologie des Geistes.
Barbaric, Damir: Hegel als Janus-Figur .
Zu Eugen Finks Hegelinterpretation.
Boelderl, Artur R.: Der Mensch als Fragment – in der Spur eines anderen Idealismus? .
Eugen Fink und der arme Hölderlin
Hegel's Moral Corporation - Thomas Klikauer 2016-01-26

Hegel's Moral Corporation is about two versions of a corporation, one business oriented and dedicated to shareholder-value and profit-maximisation and one dedicated to moral life, Sittlichkeit, in Hegelian terms.

Hegel's Recollection - Charles Howard Candler
Professor of Metaphysics and Moral Philosophy
Donald Phillip Verene 1985-01-01

Donald Phillip Verene has advanced a completely new reading of Hegel's Phenomenology of Spirit. He shows that the philosophic meaning of this work depends as much on Hegel's use of metaphor and image as it does on Hegel's dialectical and discursive descriptions of various stages of consciousness. The focus is on Hegel's concept of recollection (Erinnerung). Consciousness confronts itself with the aim of achieving absolute knowing. This is the first commentary to regard metaphor, irony, and memory as keys to the understanding of Hegel's basic philosophical position.

Von Hegel Zu Nietzsche - Karl Löwith 1964

Hegel im Spiegel der Interpretationen - Henning Ottmann 1977-01-01

Hegel-Studien - 1988

Magnificent Rebels - Andrea Wulf 2022-09-13

From the best-selling author of *The Invention of Nature* comes an exhilarating story about a remarkable group of young rebels—poets, novelists, philosophers—who, through their epic quarrels, passionate love stories, heartbreaking grief, and radical ideas launched Romanticism onto the world stage, inspiring some of the greatest thinkers of the time. "Make[s] the reader feel as if they were in the room with the great personalities of the age, bearing witness to their insights and their vanities and rages." —Lauren Groff, *New York Times* best-selling author of *Matrix* When did we begin to be as self-centered as we are today? At what point did we expect to have the right to determine our own lives? When did we first ask the question, How can I be free? It all began in a quiet university town in Germany in the 1790s, when a group of playwrights, poets, and writers put the self at center stage in their thinking, their writing, and their lives. This brilliant circle included the famous

poets Goethe, Schiller, and Novalis; the visionary philosophers Fichte, Schelling, and Hegel; the contentious Schlegel brothers; and, in a wonderful cameo, Alexander von Humboldt. And at the heart of this group was the formidable Caroline Schlegel, who sparked their dazzling conversations about the self, nature, identity, and freedom. The French revolutionaries may have changed the political landscape of Europe, but the young Romantics incited a revolution of the mind that transformed our world forever. We are still empowered by their daring leap into the self, and by their radical notions of the creative potential of the individual, the highest aspirations of art and science, the unity of nature, and the true meaning of freedom. We also still walk the same tightrope between meaningful self-fulfillment and destructive narcissism, between the rights of the individual and our responsibilities toward our community and future generations. At the heart of this inspiring book is the extremely modern tension between the dangers of selfishness and the thrilling possibilities of free will.

Lectures on the Philosophy of World History -

Georg Wilhelm Friedrich Hegel 1980-11-27

Based directly on the standard German edition by Johannes Hoffmeister, this translation presents Hegel's vision of history in a lucid, accessible form that captures the nuances of his thought.

A Lover's Quarrel with the Past - Ranjan Ghosh
2012-06-30

Although not a professional historian, the author raises several issues pertinent to the state of history today. Qualifying the 'non-historian' as an 'able' interventionist in historical studies, the author explores the relationship between history and theory within the current epistemological configurations and refigurations. He asks how history transcends the obsessive 'linguistic' turn, which has been hegemonizing literary/discourse analysis, and focuses greater attention on historical experience and where history stands in relation to our understanding of ethics, religion and the

current state of global politics that underlines the manipulation and abuse of history.

Praxis - 1972

Hegels Shakespeare-interpretation - Maria Salditt
1927

Hegels Welt 3. Leben und Mensch - Georg
Werckmeister 2012

**Georg Wilhelm Friedrich Hegel's Ph?nomenologie
des Geistes** - G.W. Hegel 1911

Hegel's Gottesbegriff - M. Ehrenhauss 1880

Hegels Welt - Jürgen Kaube 2020-07-21

Pamphlets - 1882

Hegel and Aristotle - Alfredo Ferrarin 2001-01-29
Hegel is, arguably, the most difficult of all philosophers. To find a way into his thought interpreters have usually approached him as though he were developing Kantian and Fichtean themes. This book demonstrates in a systematic way that it makes much more sense to view Hegel's idealism in relation to the metaphysical and epistemological tradition stemming from Aristotle. The book offers an account of Hegel's idealism in light of his interpretation, discussion, assimilation and critique of Aristotle's philosophy. There are explorations of Hegelian and Aristotelian views of system and history; being, metaphysics, logic, and truth; nature and subjectivity; spirit, knowledge, and self-knowledge; ethics and politics. No serious student of Hegel can afford to ignore this major interpretation. It will also be of interest in such fields as political science and the history of ideas.

Monatschrift Fur Hohere Schulen - 1921

Hegels Welt 2. Planeten, Gesellschaft und Chemie -
Georg Werckmeister 2012

The Unity of Hegel's "Phenomenology of Spirit" -

Jon Stewart 2011-08-31

Hegel's Phenomenology is considered by many to be the most difficult book in the philosophical canon. While some authors have published excellent essays on various chapters and aspects of the book, few authors have successfully tackled the whole. In *The Unity of Hegel's "Phenomenology of Spirit"*, Jon Stewart interprets Hegel's work as a dialectical transformation of Kantian transcendental philosophy, providing from this unified standpoint a case for Hegel's own conception of philosophy as a system. In restoring them to their larger systematic contexts, Stewart clarifies Hegel's individual analyses, as well as indicating the meaning and significance of the transitions and illustrating the parallelisms between the respective analyses. Many of Hegel's main themes- universal-particular, mediacy-immediacy-are traced through the text, demonstrating Hegel's formal continuity. By examining at the microlevel the particulars of the dialectical movement, and by analyzing at the macrolevel the role of the argument in question in the context of the work as a whole, Stewart provides a detailed analysis of the Phenomenology and a significant scholarly demonstration of Hegel's own conception of the Phenomenology as a part of a systematic philosophy.

Hegel on Political Identity - Lydia L. Moland
2011-04-30

In *Hegel on Political Identity*, Lydia Moland provocatively draws on Hegel's political philosophy to engage sometimes contentious contemporary issues such as patriotism, national identity, and cosmopolitanism. Moland argues that patriotism for Hegel indicates an attitude toward the state, whereas national identity is a response to culture. The two combine, Hegel claims, to enable citizens to develop concrete freedom. Moland argues that Hegel's account of political identity extends to his notorious theory of world history; she also proposes that his resistance to cosmopolitanism be reassessed in response to our globalized world. By focusing on

Hegel's depiction of political identity as a central part of modern life, Moland shows the potential of Hegel's philosophy to address issues that lie at the

heart of ethical and political philosophy.

**Hegel's Philosophy of Subjective Spirit / Hegels
Philosophie des Subjektiven Geistes** - Michael John
Petry 2012-12-06