

Reggaeton Refiguring American Music English Editi

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Negro Soy Yo - Marc D. Perry 2015-11-30

In *Negro Soy Yo* Marc D. Perry explores Cuba's hip hop movement as a window into the racial complexities of the island's ongoing transition from revolutionary socialism toward free-market capitalism. Centering on the music and lives of black-identified raperos (rappers), Perry examines the ways these young artists craft notions of black Cuban identity and racial citizenship, along with calls for racial justice, at the fraught confluence of growing Afro-Cuban marginalization and long held perceptions of Cuba as a non-racial nation. Situating hip hop within a long history of Cuban racial politics, Perry discusses the artistic and cultural exchanges between raperos and North American rappers and activists, and their relationships with older Afro-Cuban intellectuals and African American political exiles. He also examines critiques of Cuban patriarchy by female raperos, the competing rise of reggaetón, as well as state efforts to incorporate hip hop into its cultural institutions. At this pivotal moment of Cuban-U.S. relations, Perry's analysis illuminates the evolving dynamics of race, agency, and neoliberal transformation amid a Cuba in historic flux.

This Isn't Happening - Steven Hyden 2020-09-29

THE MAKING AND MEANING OF RADIOHEAD'S GROUNDBREAKING, CONTROVERSIAL, EPOCHDEFINING ALBUM, KID A. In 1999, as the end of an old century loomed, five musicians entered a recording studio in Paris without a deadline. Their band was widely recognized as the best and most forward-thinking in rock, a rarefied status granting them the time, money, and space to make a masterpiece. But Radiohead didn't want to make another rock record. Instead, they set out to create the future. For more than a year, they battled writer's block, intra-band disagreements, and crippling self-doubt. In the end, however, they produced an album that was not only a complete departure from their prior guitar-based rock sound, it was the sound of a new era—and it embodied widespread changes catalyzed by emerging technologies just beginning to take hold of the culture. What they created was *Kid A*. Upon its release in 2000, Radiohead's fourth album divided critics. Some called it an instant classic; others, such as the UK music magazine *Melody Maker*, deemed it "tubby, ostentatious, self-congratulatory... whiny old rubbish." But two decades later, *Kid A* sounds like nothing less than an overture for the chaos and confusion of the twenty-first century. Acclaimed rock critic Steven Hyden digs deep into the songs, history, legacy, and mystique of *Kid A*, outlining the album's pervasive influence and impact on culture in time for its twentieth anniversary in 2020. Deploying a mix of criticism, journalism, and personal memoir, Hyden skillfully revisits this enigmatic, alluring LP and investigates the many ways in which *Kid A* shaped and foreshadowed our world.

Mexican American Mojo - Anthony Macías 2008-10-21

Stretching from the years during the Second World War when young couples jitterbugged across the dance floor at the Zenda Ballroom, through the early 1950s when honking tenor saxophones could be heard at the Angelus Hall, to the Spanish-language cosmopolitanism of the late 1950s and 1960s, *Mexican American Mojo* is a lively account of Mexican American urban culture in wartime and postwar Los Angeles as seen through the evolution of dance styles, nightlife, and, above all, popular music. Revealing the links between a vibrant Chicano music culture and postwar social and geographic mobility, Anthony Macías shows how by participating in jazz, the zoot suit phenomenon, car culture, rhythm and blues, rock and roll, and Latin music, Mexican Americans not only rejected second-class citizenship and demeaning stereotypes, but also transformed Los Angeles. Macías conducted numerous interviews for *Mexican American Mojo*, and the voices of little-known artists and fans fill its pages. In addition, more famous musicians such as Ritchie Valens and

Lalo Guerrero are considered anew in relation to their contemporaries and the city. Macías examines language, fashion, and subcultures to trace the history of hip and cool in Los Angeles as well as the Chicano influence on urban culture. He argues that a grass-roots "multicultural urban civility" that challenged the attempted containment of Mexican Americans and African Americans emerged in the neighborhoods, schools, nightclubs, dance halls, and auditoriums of mid-twentieth-century Los Angeles. So take a little trip with Macías, via streetcar or freeway, to a time when Los Angeles had advanced public high school music programs, segregated musicians' union locals, a highbrow municipal Bureau of Music, independent R & B labels, and robust rock and roll and Latin music scenes.

The Local Scenes and Global Culture of Psytrance - Graham St John 2010-06-10

This lively textual symposium offers a collection of formative research on the culture of global psytrance (psychedelic trance). As the first book to address the diverse transnationalism of this contemporary electronic dance music phenomenon, the collection hosts interdisciplinary research addressing psytrance as a product of intersecting local and global trajectories. Contributing to theories of globalization, postmodernism, counterculture, youth subcultures, neotribes, the carnivalesque, music scenes and technologies, dance ritual and spirituality, chapters introduce psytrance in Goa, the UK, Israel, Japan, the US, Italy, Czech Republic, Portugal and Australia. As a global occurrence indebted to 1960s psychedelia, sharing music production technologies and DJ techniques with electronic dance music scenes, and harnessing the communication capabilities of the Internet, psytrance and its cultural implications are thoroughly discussed in this first scholarly volume of its kind.

Island Sounds in the Global City - Ray Allen 2001

Maps the musical Caribbeanization of New York City, now home to the diverse concentrations of Caribbean people in the world. This volume surveys a mosaic of popular Caribbean styles, showing how these musics serve the dual function of defining a group's uniqueness and creating bridges across ethnic boundaries.

Choice - 2009

Handbook of Art and Global Migration - Burcu Dogramaci 2019-07-08

How can we think of art history as a discipline that moves process-based, performative, and cultural migratory movement to the center of its theoretical and methodical analyses? With contributions from internationally renowned experts, this manual, for the first time, provides answers as to what consequences the interaction of migration and globalization has on research in the field of the science of art, on curatory practice, and on artistic production and theory. The objective of this multi-vocal anthology is to open up an interdisciplinary discourse surrounding the increased focus on the phenomenon of migration in art history.

Segregating Sound - Karl Hagstrom Miller 2010-01-21

In *Segregating Sound*, Karl Hagstrom Miller argues that the categories that we have inherited to think and talk about southern music bear little relation to the ways that southerners long played and heard music. Focusing on the late nineteenth century and the early twentieth, Miller chronicles how southern music—a fluid complex of sounds and styles in practice—was reduced to a series of distinct genres linked to particular racial and ethnic identities. The blues were African American. Rural white southerners played country music. By the 1920s, these depictions were touted in folk song collections and the catalogs of "race" and "hillbilly" records produced by the phonograph industry. Such links among race, region, and music were new. Black

and white artists alike had played not only blues, ballads, ragtime, and string band music, but also nationally popular sentimental ballads, minstrel songs, Tin Pan Alley tunes, and Broadway hits. In a cultural history filled with musicians, listeners, scholars, and business people, Miller describes how folklore studies and the music industry helped to create a “musical color line,” a cultural parallel to the physical color line that came to define the Jim Crow South. Segregated sound emerged slowly through the interactions of southern and northern musicians, record companies that sought to penetrate new markets across the South and the globe, and academic folklorists who attempted to tap southern music for evidence about the history of human civilization. Contending that people’s musical worlds were defined less by who they were than by the music that they heard, Miller challenges assumptions about the relation of race, music, and the market.

Bossa Nova - Ruy Castro 2012-04-01

Bossa nova is one of the most popular musical genres in the world. Songs such as “The Girl from Ipanema” (the fifth most frequently played song in the world), “The Waters of March,” and “Desafinado” are known around the world. Bossa Nova—a number-one bestseller when originally published in Brazil as *Chega de Saudade*—is a definitive history of this seductive music. Based on extensive interviews with Antonio Carlos Jobim, Jo+o Gilberto, and all the major musicians and their friends, Bossa Nova explains how a handful of Rio de Janeiro teenagers changed the face of popular culture around the world. Now, in this outstanding translation, the full flavor of Ruy Castro’s wisecracking, chatty Portuguese comes through in a feast of detail. Along the way he introduces a cast of unforgettable characters who turned Gilberto’s singular vision into the sound of a generation.

Library Journal - 2009

Bachata - Deborah Pacini Hernandez 1995

Defining Bachata -- Music and Dictatorship -- The Birth of Bachata -- Power, Representation, and Identity -- Love, Sex, and Gender -- From the Margins to the Mainstream -- Conclusions.

The Moths and Other Stories - Helena MarÕa Viramontes 1995-01-01

The adolescent protagonist of the title story, like other girls in this pioneering collection, rebels against her father, refusing to go to Mass. Instead, dressed in her black Easter shoes and carrying her missal and veil, she goes to her abuelita’s house. Her grandmother has always accepted her for who she is and has provided a safe refuge from the anger and violence at home. The eight haunting stories included in this collection explore the social, economic and cultural impositions that shape women’s lives. Girls on the threshold of puberty rebel against their fathers, struggle to understand their sexuality, and in two stories, deal with the ramifications of pregnancy. Other women struggle against the limitations of marriage and the Catholic religion, which seek to keep them subservient to the men in their lives. Prejudice and the social and economic status of Chicanos often form the backdrop as women fight with varying degrees of success to break free from oppression. Shedding light on the complex lives and experiences of Mexican-American girls and women, this bilingual edition containing the first-ever Spanish translation of Viramontes’ debut collection, *The Moths and Other Stories*, will make this landmark work available to a wider audience.

The Latin American Cultural Studies Reader - Ana del Sarto 2004

Essays by intellectuals and specialists in Latin American cultural studies that provide a comprehensive view of the specific problems, topics, and methodologies of the field vis-a-vis British and U.S. cultural studies.

Reggaeton - Raquel Z. Rivera 2010-07-01

A hybrid of reggae and rap, reggaeton is a music with Spanish-language lyrics and Caribbean aesthetics that has taken Latin America, the United States, and the world by storm. Superstars—including Daddy Yankee, Don Omar, and Ivy Queen—garner international attention, while aspiring performers use digital technologies to create and circulate their own tracks. Reggaeton brings together critical assessments of this wildly popular genre. Journalists, scholars, and artists delve into reggaeton’s local roots and its transnational dissemination; they parse the genre’s aesthetics, particularly in relation to those of hip-hop; and they explore the debates about race, nation, gender, and sexuality generated by the music and its associated cultural practices, from dance to fashion. The collection opens with an in-depth exploration of the social and sonic currents that coalesced into reggaeton in Puerto Rico during the 1990s. Contributors consider reggaeton in relation to that island, Panama, Jamaica, and New York; Cuban society, Miami’s hip-hop scene, and Dominican identity; and

other genres including reggae en español, underground, and dancehall reggae. The reggaeton artist Tego Calderón provides a powerful indictment of racism in Latin America, while the hip-hop artist Welmo Romero Joseph discusses the development of reggaeton in Puerto Rico and his refusal to embrace the upstart genre. The collection features interviews with the DJ/rapper El General and the reggae performer Renato, as well as a translation of “Chamaco’s Corner,” the poem that served as the introduction to Daddy Yankee’s debut album. Among the volume’s striking images are photographs from Miguel Luciano’s series *Pure Plantainum*, a meditation on identity politics in the bling-bling era, and photos taken by the reggaeton videographer Kacho López during the making of the documentary *Bling’d: Blood, Diamonds, and Hip-Hop*. Contributors. Geoff Baker, Tego Calderón, Carolina Caycedo, Jose Davila, Jan Fairley, Juan Flores, Gallego (José Raúl González), Félix Jiménez, Kacho López, Miguel Luciano, Wayne Marshall, Frances Negrón-Muntaner, Alfredo Nieves Moreno, Ifeoma C. K. Nwankwo, Deborah Pacini Hernandez, Raquel Z. Rivera, Welmo Romero Joseph, Christoph Twickel, Alexandra T. Vazquez

Finite Mathematics, International Edition - Stefan Waner 2007-02

1. FUNCTIONS AND LINEAR MODELS. Functions from the Numerical and Algebraic Viewpoints. Functions from the Graphical Viewpoint. Linear Functions. Linear Models. Linear Regression. Chapter Project: Modeling Spending on Internet Advertising. Optional Internet Topic: New Functions from Old: Scaled and Shifted Functions. 2. SYSTEMS OF LINEAR EQUATIONS AND MATRICES. Systems of Two Equations in Two Unknowns. Using Matrices to Solve Systems of Equations. Applications of Systems of Linear Equations. Chapter Project: The Impact of Regulating Sulfur Emissions. 3. MATRIX ALGEBRA AND APPLICATIONS. Matrix Addition and Scalar Multiplication. Matrix Multiplication. Matrix Inversion. Input-Output Models. Chapter Project: The Japanese Economy. 4. LINEAR PROGRAMMING. Graphing Linear Inequalities. Solving Linear Programming Problems Graphically. The Simplex Method: Solving Standard Maximization Problems. The Simplex Method: Solving General Linear Programming Problems. The Simplex Method and Duality (Optional). Chapter Project: Airline Scheduling. 5. THE MATHEMATICS OF FINANCE. Simple Interest. Compound Interest. Annuities, Loans, and Bonds. Chapter Project: Saving for College. 6. SETS AND COUNTING. Set Operations. Cardinality. The Addition and Multiplication Principles. Permutations and Combinations. Chapter Project: Designing a Puzzle. 7. PROBABILITY. Sample Spaces and Events. Estimated Probability. Empirical Probability. Probability and Counting Techniques. Probability Distributions. Conditional Probability and Independence. Bayes' Theorem and Applications. Chapter Project: The Monty Hall Problem. 8. RANDOM VARIABLES AND STATISTICS. Random Variables and Distributions. Bernoulli Trials and Binomial Random Variables. Measures of Central Tendency. Measures of Dispersion. Normal Distributions. Chapter Project: Spotting Tax Fraud with Benford's Law. Optional Internet Topics: Sampling Distributions and the Central Limit Theorem. Confidence Intervals. Hypothesis Testing. 9. MARKOV SYSTEMS. Markov Systems. Distribution Vectors and Powers of the Transition Matrix. Long-Range Behavior of Regular Markov Systems. Absorbing Markov Systems. Chapter Project: Predicting the Price of Gold. APPENDICES. Real Numbers. Table: Area Under a Normal Curve. OPTIONAL INTERNET CHAPTERS. G. GAME THEORY. Two-Person Zero Sum Games; Reduction by Dominance. Strictly Determined Games. Solving Games using the Simplex Method. Expert Opinion--Harvesting Forests. L. INTRODUCTION TO LOGIC. Statements and Logical Operators. Logical Equivalence, Tautologies and Contradictions. The Conditional and the Biconditional. Tautological Implications and Tautological Equivalences. Rules of Inference. Arguments and Proofs.

Behind the Beat - Darrelyn Gunzburg 1992

The Cold Courage band has two great gigs lined up but their new drummer is drinking his way through rehearsals (7 men, 6 women aged 14-20).

The Routledge Companion to Philosophy and Music - Theodore Gracyk 2011-02-14

The Routledge Companion to Philosophy and Music is an outstanding guide and reference source to the key topics, subjects, thinkers and debates in philosophy and music. Essential reading for anyone interested in philosophy, music and musicology.

Understanding Cuba as a Nation - Rafael E. Tarragó 2017-01-20

Since 1959, the government of the Caribbean island of Cuba, 90 miles away from the United States of America, has defied its powerful neighbor. The story of the improbable survival of the Cuban Revolutionary Government in its struggle against the most powerful country in the world has kept international attention on

Cuba for more than half a century; but it has also overshadowed the brilliance of the hybrid culture developed in the island since the Spanish conquerors brought Western civilization to the Americas 500 years ago. Rafael E. Tarragó pays due attention to the first four hundred years after the arrival of the Spaniards in the island, showing that a Cuban nation had developed from the European and African settlers with the indigenous population before the creation of the Cuban Republic in 1902. He describes the accomplishments and failures of that Republic that made possible the rise of the Cuban Revolutionary Government. He concludes with a look at accomplishments and the shortcomings of that self-proclaimed Marxist-Leninist government; its troubled relation with the United States; and the global revolutionary mission that it has embraced since its inception. Understanding Cuba as a Nation is a detailed yet accessibly written exploration of the history of Cuba since the Spanish conquest of 1511 that illustrates the development of the Cuban nation, and summarizes the accomplishments of Cubans since the 16th century in the arts, literature, and science.

In Praise of Copying - Marcus Boon 2010

This book is devoted to a deceptively simple but original argument: that copying is an essential part of being human, that the ability to copy is worthy of celebration, and that, without recognizing how integral copying is to being human, we cannot understand ourselves or the world we live in. In spite of the laws, stigmas, and anxieties attached to it, the word "copying" permeates contemporary culture, shaping discourse on issues from hip hop to digitization to gender reassignment, and is particularly crucial in legal debates concerning intellectual property and copyright. Yet as a philosophical concept, copying remains poorly understood. Working comparatively across cultures and times, Marcus Boon undertakes an examination of what this word means—historically, culturally, philosophically—and why it fills us with fear and fascination. He argues that the dominant legal-political structures that define copying today obscure much broader processes of imitation that have constituted human communities for ages and continue to shape various subcultures today. Drawing on contemporary art, music and film, the history of aesthetics, critical theory, and Buddhist philosophy and practice, *In Praise of Copying* seeks to show how and why copying works, what the sources of its power are, and the political stakes of renegotiating the way we value copying in the age of globalization.

Buena Vista in the Club - Geoffrey Baker 2011-04-14

Geoffrey Baker traces the trajectory of the Havana hip hop scene from the late 1980s to the present and analyzes its partial eclipse by reggaetón.

The Body, the Dance and the Text - Brynn Wein Shiovitz 2019-01-24

This collection of new essays explores the many ways in which writing relates to corporeality and how the two work together to create, resist or mark the body of the "Other." Contributors draw on varied backgrounds to examine different movement practices. They focus on movement as a meaning-making process, including the choreographic act of writing. The challenges faced by marginalized bodies are discussed, along with the ability of a body to question, contest and re-write historical narratives.

The Great Woman Singer - Licia Fiol-Matta 2017-01-13

Licia Fiol-Matta traces the careers of four iconic Puerto Rican singers—Myrta Silva, Ruth Fernández, Ernestina Reyes, and Lucecita Benítez—to explore how their voices and performance style transform the possibilities for comprehending the figure of the woman singer. Fiol-Matta shows how these musicians, despite seemingly intractable demands to represent gender norms, exercised their artistic and political agency by challenging expectations of how they should look, sound, and act. Fiol-Matta also breaks with conceptualizations of the female pop voice as spontaneous and intuitive, interrogating the notion of "the great woman singer" to deploy her concept of the "thinking voice"—an event of music, voice, and listening that rewrites dominant narratives. Anchored in the work of Lacan, Foucault, and others, Fiol-Matta's theorization of voice and gender in *The Great Woman Singer* makes accessible the singing voice's conceptual dimensions while revealing a dynamic archive of Puerto Rican and Latin American popular music.

How to Love a Country - Richard Blanco 2019-03-26

A timely and moving collection from the renowned inaugural poet on issues facing our country and people—immigration, gun violence, racism, LGBTQ issues, and more. Through an oracular yet intimate and accessible voice, Richard Blanco addresses the complexities and contradictions of our nationhood and the unresolved sociopolitical matters that affect us all. Blanco digs deep into the very marrow of our nation

through poems that interrogate our past and present, grieve our injustices, and note our flaws, but also remember to celebrate our ideals and cling to our hopes. Charged with the utopian idea that no single narrative is more important than another, this book asserts that America could and ought someday to be a country where all narratives converge into one, a country we can all be proud to love and where we can all truly thrive. The poems form a mosaic of seemingly varied topics: the Pulse nightclub massacre; an unexpected encounter on a visit to Cuba; the forced exile of 8,500 Navajos in 1868; a lynching in Alabama; the arrival of a young Chinese woman at Angel Island in 1938; the incarceration of a gifted writer; and the poet's abiding love for his partner, who he is finally allowed to wed as a gay man. But despite each poem's unique concern or occasion, all are fundamentally struggling with the overwhelming question of how to love this country.

The Original Blues - Lynn Abbott 2017-02-27

Blues Book of the Year —Living Blues Association of Recorded Sound Collections Awards for Excellence Best Historical Research in Recorded Blues, Gospel, Soul, or R&B—Certificate of Merit (2018) With this volume, Lynn Abbott and Doug Seroff complete their groundbreaking trilogy on the development of African American popular music. Fortified by decades of research, the authors bring to life the performers, entrepreneurs, critics, venues, and institutions that were most crucial to the emergence of the blues in black southern vaudeville theaters; the shadowy prehistory and early development of the blues is illuminated, detailed, and given substance. At the end of the nineteenth century, vaudeville began to replace minstrelsy as America's favorite form of stage entertainment. Segregation necessitated the creation of discrete African American vaudeville theaters. When these venues first gained popularity, ragtime coon songs were the standard fare. Insular black southern theaters provided a safe haven, where coon songs underwent rehabilitation and blues songs suitable for the professional stage were formulated. The process was energized by dynamic interaction between the performers and their racially-exclusive audience. The first blues star of black vaudeville was Butler "String Beans" May, a blackface comedian from Montgomery, Alabama. Before his bizarre, senseless death in 1917, String Beans was recognized as the "blues master piano player of the world." His musical legacy, elusive and previously unacknowledged, is preserved in the repertoire of country blues singer-guitarists and pianists of the race recording era. While male blues singers remained tethered to the role of blackface comedian, female "coon shouters" acquired a more dignified aura in the emergent persona of the "blues queen." Ma Rainey, Bessie Smith, and most of their contemporaries came through this portal; while others, such as forgotten blues heroine Ora Criswell and her protégé Trixie Smith, ingeniously reconfigured the blackface mask for their own subversive purposes. In 1921 black vaudeville activity was effectively nationalized by the Theater Owners Booking Association (T.O.B.A.). In collaboration with the emergent race record industry, T.O.B.A. theaters featured touring companies headed by blues queens with records to sell. By this time the blues had moved beyond the confines of entertainment for an exclusively black audience. Small-time black vaudeville became something it had never been before—a gateway to big-time white vaudeville circuits, burlesque wheels, and fancy metropolitan cabarets. While the 1920s was the most glamorous and remunerative period of vaudeville blues, the prior decade was arguably even more creative, having witnessed the emergence, popularization, and early development of the original blues on the African American vaudeville stage.

Contemporary Latina/o Media - Arlene M. Dávila 2014

The cultural politics creating and consuming Latina/o mass media. Just ten years ago, discussions of Latina/o media could be safely reduced to a handful of TV channels, dominated by Univision and Telemundo. Today, dramatic changes in the global political economy have resulted in an unprecedented rise in major new media ventures for Latinos as everyone seems to want a piece of the Latina/o media market. While current scholarship on Latina/o media have mostly revolved around important issues of representation and stereotypes, this approach does not provide the entire story. In *Contemporary Latina/o Media*, Arlene Dávila and Yeidy M. Rivero bring together an impressive range of leading scholars to move beyond analyses of media representations, going behind the scenes to explore issues of production, circulation, consumption, and political economy that affect Latina/o mass media. Working across the disciplines of Latina/o media, cultural studies, and communication, the contributors examine how Latinos are being affected both by the continued Latin Americanization of genres, products, and audiences, as well as by the whitewashing of

"mainstream" Hollywood media where Latinos have been consistently bypassed. While focusing on Spanish-language television and radio, the essays also touch on the state of Latinos in prime-time television and in digital and alternative media. Using a transnational approach, the volume as a whole explores the ownership, importation, and circulation of talent and content from Latin America, placing the dynamics of the global political economy and cultural politics in the foreground of contemporary analysis of Latina/o media.

The Sovereignty of Quiet - Kevin Quashie 2012-07-25

African American culture is often considered expressive, dramatic, and even defiant. In *The Sovereignty of Quiet*, Kevin Quashie explores quiet as a different kind of expressiveness, one which characterizes a person's desires, ambitions, hungers, vulnerabilities, and fears. Quiet is a metaphor for the inner life, and as such, enables a more nuanced understanding of black culture. The book revisits such iconic moments as Tommie Smith and John Carlos's protest at the 1968 Mexico City Olympics and Elizabeth Alexander's reading at the 2009 inauguration of Barack Obama. Quashie also examines such landmark texts as Gwendolyn Brooks's *Maud Martha*, James Baldwin's *The Fire Next Time*, and Toni Morrison's *Sula* to move beyond the emphasis on resistance, and to suggest that concepts like surrender, dreaming, and waiting can remind us of the wealth of black humanity.

Beyond Exoticism - Timothy D. Taylor 2007-03-05

DIVStudy of how systems of power and domination have shaped representations of otherness in music./div

Cultural Studies - Simon During 2005

An ideal introduction, explaining the history and key concerns of cultural studies

Media and gender: a scholarly agenda for the Global Alliance on Media and Gender - UNESCO 2014-12-31

Subject: UNESCO, the International Association for Media and Communication Research (IAMCR), and members of the Global Alliance on Media and Gender (GAMAG) have partnered to publish scholarly research agenda for GAMAG. The publication addresses both knowledge and actions linked to gender and media issues. It analyses existing research findings and their links to policies, foregrounds existing research gaps, and recommends research and policy actions to be taken by the Global Alliance on Media and Gender and other stakeholders globally. It covers a range of concerns highlighting major themes including violence against women; women in leadership/decision making of media; gender and media policies and strategies; journalism education, and media and information literacy

Finite Math and Applied Calculus - Stefan Waner 2013-01-01

Full of relevant, diverse, and current real-world applications, Stefan Waner and Steven Costenoble's *FINITE MATHEMATICS AND APPLIED CALCULUS*, Sixth Edition helps you relate to mathematics. A large number of the applications are based on real, referenced data from business, economics, the life sciences, and the social sciences. Thorough, clearly delineated spreadsheet and TI Graphing Calculator instruction appears throughout the book. Acclaimed for its readability and supported by the authors' popular website, this book will help you grasp and understand mathematics--whatever your learning style may be. Available with InfoTrac Student Collections <http://goengage.com/infotrac>. Important Notice: Media content referenced within the product description or the product text may not be available in the ebook version.

Mortal Doubt - Anthony W. Fontes 2018-11-06

The fear of violent crime dominates Guatemala City. In the midst of unprecedented levels of postwar violence, Guatemalans struggle to fathom the myriad forces that have made life in this city so deeply insecure. Born out of histories of state terror, migration, and US deportation, maras (transnational gangs) have become the face of this new era of violence. They are brutal organizations engaged in extortion, contract killings, and the drug trade, and yet they have also become essential to the emergence of a certain kind of social order. Drawing on years of fieldwork inside prisons, police precincts, and gang-dominated neighborhoods, Anthony W. Fontes demonstrates how gang violence has become indissoluble from contemporary social imaginaries and how these gangs provide cover for a host of other criminal actors. Ethnographically rich and unflinchingly critical, *Mortal Doubt* illuminates the maras' role in making and mooring collective terror in Guatemala City while tracing the ties that bind this violence to those residing in far safer environs.

Research Methodologies and Ethical Challenges in Digital Migration Studies - Marie Sandberg

2021-11-23

This Open Access book investigates the methodological and ethical dilemmas involved when working with digital technologies and large-scale datasets in relation to ethnographic studies of digital migration practices and trajectories. Digital technologies reshape not only every phase of the migration process itself (by providing new ways to access, to share and preserve relevant information) but also the activities of other actors, from solidarity networks to border control agencies. In doing so, digital technologies create a whole new set of ethical and methodological challenges for migration studies: from data access to data interpretation, privacy protection, and research ethics more generally. Of specific concern are the aspects of digital migration researchers accessing digital platforms used by migrants, who are subject to precarious and insecure life circumstances, lack recognised papers and are in danger of being rejected and deported. Thus, the authors call for new modes of caring for (big) data when researching migrants' digital practices in the configuration of migration and borders. Besides taking proper care of research participants' privacy, autonomy, and security, this also spans carefully establishing analytically sustainable environments for the respective data sets. In doing so, the book argues that it is essential to carefully reflect on researchers' own positioning as being part of the challenge they seek to address.

New York Ricans from the Hip Hop Zone - R. Rivera 2003-02-07

New York Puerto Ricans have been an integral part of hip hop culture since day one: from 1970s pioneers like Rock Steady Crew's Jo-Jo, to recent rap mega-stars Big Punisher (R.I.P.) and Angie Martinez. Yet, Puerto Rican participation and contributions to hip hop have often been downplayed and even completely ignored. And when their presence has been acknowledged, it has frequently been misinterpreted as a defection from Puerto Rican culture and identity, into the African American camp. But nothing could be further from the truth. Through hip hop, Puerto Ricans have simply stretched the boundaries of Puerto Ricanness and latinidad.

The Borders of Dominicanidad - Lorgia García-Peña 2016-10-14

In *The Borders of Dominicanidad* Lorgia García-Peña explores the ways official narratives and histories have been projected onto racialized Dominican bodies as a means of sustaining the nation's borders. García-Peña constructs a genealogy of dominicanidad that highlights how Afro-Dominicans, ethnic Haitians, and Dominicans living abroad have contested these dominant narratives and their violent, silencing, and exclusionary effects. Centering the role of U.S. imperialism in drawing racial borders between Haiti, the Dominican Republic, and the United States, she analyzes musical, visual, artistic, and literary representations of foundational moments in the history of the Dominican Republic: the murder of three girls and their father in 1822; the criminalization of Afro-religious practice during the U.S. occupation between 1916 and 1924; the massacre of more than 20,000 people on the Dominican-Haitian border in 1937; and the 2010 earthquake in Haiti. García-Peña also considers the contemporary emergence of a broader Dominican consciousness among artists and intellectuals that offers alternative perspectives to questions of identity as well as the means to make audible the voices of long-silenced Dominicans.

The Official Dictionary of Unofficial English - Grant Barrett 2010-06-14

The words come from different countries where English is spoken, such as the United States, the United Kingdom, Hong Kong, South Africa, and others The author's website has received more than 1.2 million hits since its launch in 2004, and he is frequently interviewed about language in publications such as the *New York Times*

Musical Migrations - F. Aparicio 2003-01-03

A dynamic and original collection of essays on the transnational circulation and changing social meanings of Latin music across the Americas. The transcultural impact of Latin American musical forms in the United States calls for a deeper understanding of the shifting cultural meanings of music. *Musical Migrations* examines the tensions between the value of Latin popular music as a metaphor for national identity and its transnational meanings as it traverses national borders, geocultural spaces, audiences, and historical periods. The anthology analyzes, among others, the role of popular music in Caribbean diasporas in the United States and Europe, the trans-Caribbean identities of Salsa and reggae, the racial, cultural, and ethnic hybridity in rock across the Americas, and the tensions between tradition and modernity in Peruvian indigenous music, mariachi music in the United States, and in Trinidadian music.

Multimodal Composing in Classrooms - Suzanne M. Miller 2013-06-19

Taking a close look at multimodal composing as an essential new literacy in schools, this volume draws from contextualized case studies across educational contexts to provide detailed portraits of teachers and students at work in classrooms. Authors elaborate key issues in transforming classrooms with student multimodal composing, including changes in teachers, teaching, and learning. Six action principles for teaching for embodied learning through multimodal composing are presented and explained. The rich illustrations of practice encourage both discussion of practical challenges and dilemmas and conceptualization beyond the specific cases. Historically, issues in New Literacy Studies, multimodality, new literacies, and multiliteracies have primarily been addressed theoretically, promoting a shift in educators' thinking about what constitutes literacy teaching and learning in a world no longer bounded by print text only. Such theory is necessary (and beneficial for re-thinking practices). What Multimodal Composing in Classrooms contributes to this scholarship are the voices of teachers and students talking about changing practices in real classrooms.

Rewind, Play, Fast Forward - Henry Keazor 2015-07-31

Due to shifts in the contexts of the production and presentation of the music video, more and more people start to talk about a possible end of this genre. At the same time disciplines such as visual-, film- and media-studies, art- and music-history begin to realize that despite the fact that the music video obviously has come of age, they still lack a well defined and matching methodical approach for analyzing and discussing videoclips. For the first time this volume brings together different disciplines as well as journalists, museum curators and gallery owners in order to take a discussion of the past and present of the music video as an opportunity to reflect upon suited methodological approaches to this genre and to allow a glimpse into its future.

Remixing Reggaetón - Petra R. Rivera-Rideau 2015-09-19

Puerto Rico is often depicted as a "racial democracy" in which a history of race mixture has produced a racially harmonious society. In *Remixing Reggaetón*, Petra R. Rivera-Rideau shows how reggaetón musicians critique racial democracy's privileging of whiteness and concealment of racism by expressing identities that

center blackness and African diasporic belonging. Stars such as Tego Calderón criticize the Puerto Rican mainstream's tendency to praise black culture but neglecting and marginalizing the island's black population, while Ivy Queen, the genre's most visible woman, disrupts the associations between whiteness and respectability that support official discourses of racial democracy. From censorship campaigns on the island that sought to devalue reggaetón, to its subsequent mass marketing to U.S. Latino listeners, Rivera-Rideau traces reggaetón's origins and its transformation from the music of San Juan's slums into a global pop phenomenon. Reggaetón, she demonstrates, provides a language to speak about the black presence in Puerto Rico and a way to build links between the island and the African diaspora.

Meet Me in the Bathroom - Lizzy Goodman 2017-05-23

Named a Best Book of 2017 by NPR and GQ Joining the ranks of the classics *Please Kill Me*, *Our Band Could Be Your Life*, and *Can't Stop Won't Stop*, an intriguing oral history of the post-9/11 decline of the old-guard music industry and rebirth of the New York rock scene, led by a group of iconoclastic rock bands. In the second half of the twentieth-century New York was the source of new sounds, including the Greenwich Village folk scene, punk and new wave, and hip-hop. But as the end of the millennium neared, cutting-edge bands began emerging from Seattle, Austin, and London, pushing New York further from the epicenter. The behemoth music industry, too, found itself in free fall, under siege from technology. Then 9/11/2001 plunged the country into a state of uncertainty and war—and a dozen New York City bands that had been honing their sound and style in relative obscurity suddenly became symbols of glamour for a young, web-savvy, forward-looking generation in need of an anthem. *Meet Me in the Bathroom* charts the transformation of the New York music scene in the first decade of the 2000s, the bands behind it—including The Strokes, The Yeah Yeah Yeahs, LCD Soundsystem, Interpol, and Vampire Weekend—and the cultural forces that shaped it, from the Internet to a booming real estate market that forced artists out of the Lower East Side to Williamsburg. Drawing on 200 original interviews with James Murphy, Julian Casablancas, Karen O, Ezra Koenig, and many others musicians, artists, journalists, bloggers, photographers, managers, music executives, groupies, models, movie stars, and DJs who lived through this explosive time, journalist Lizzy Goodman offers a fascinating portrait of a time and a place that gave birth to a new era in modern rock-and-roll.